

**ST. AUGUSTINE'S HIGH SCHOOL**

**Weekly Timetable for Class 8**

**4th March to 8th March 2024**

| <b>Subject</b>   | <b>Study Cloud section</b> | <b>Chapter subtopic</b>                       |
|------------------|----------------------------|-----------------------------------------------|
| <b>ENGLISH</b>   | <b>CHAPTER</b>             | <b>Ramanujan</b>                              |
|                  | <b>VIDEOS</b>              | Watch all the videos                          |
| <b>HINDI</b>     | <b>CHAPTER</b>             | Ch.no 4 सौहार्द सौमनस्य                       |
|                  | <b>GRADED QUIZ</b>         | Solve all the quizzes                         |
| <b>MARATHI</b>   | <b>CHAPTER</b>             | <b>12. शब्दकोश</b>                            |
|                  | <b>VIDEOS</b>              | Watch all the videos                          |
|                  | <b>GRADED QUIZ</b>         | Solve the graded quiz                         |
|                  | <b>NOTES AND SLIDES</b>    | Go through the notes                          |
| <b>MATHS</b>     | <b>CHAPTER</b>             | <b>Ch.15 Area</b>                             |
|                  | <b>VIDEOS</b>              | Watch all videos                              |
|                  | <b>GRADED QUIZ</b>         | Solve the graded quiz                         |
|                  | <b>NOTES AND SLIDES</b>    | Go through all the notes and slides           |
| <b>SCIENCE</b>   | <b>CHAPTER</b>             | <b>Ch. 14 Measurement and effects of Heat</b> |
|                  | <b>VIDEOS</b>              | Watch all the videos                          |
|                  | <b>NOTES AND SLIDES</b>    | Go through all the slides.                    |
| <b>HISTORY</b>   | <b>CHAPTER</b>             | <b>10. Armed Revolutionary Movement</b>       |
|                  | <b>GRADED QUIZ</b>         | Solve all the quizzes                         |
|                  | <b>NOTES AND SLIDES</b>    | Go through all the notes and slides.          |
| <b>GEOGRAPHY</b> | <b>CHAPTER</b>             | <b>Industries</b>                             |
|                  | <b>NOTES AND SLIDES</b>    | Go through the notes and slides               |